

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)	ORDER APPROVING 2001
MIDAMERICAN ENERGY COMPANY FOR)	ECONOMIC DEVELOPMENT
APPROVAL OF ITS 2001 ECONOMIC)	REPORT AND 2002
DEVELOPMENT REPORT AND ITS 2002)	ECONOMIC DEVELOPMENT
ECONOMIC DEVELOPMENT PLAN)	PLAN
)	NG01-012

On December 28, 2001, the Public Utilities Commission (Commission) received MidAmerican Energy Company's (MidAmerican) 2001 Economic Development Annual Report and proposed Economic Development Plan for 2002. The proposed plan was filed in accordance with Docket NG98-014 which continues the requirements set forth in Docket NG95-006. A revised economic development budget for 2002 was filed on March 14, 2002, pursuant to the settlement stipulation in NG01-010. On March 27, 2002, and April 16, 2002, Commission Staff requested the company file additional data in regard to this matter which the company did.

For 2002, MidAmerican's proposed economic development investment budget is \$100,000. The actual expenditures for the 2001 Economic Development Plan were \$36,595.

At its regularly scheduled May 9, 2002, meeting, the Commission reviewed MidAmerican's 2001 Economic Development Report and Economic Development Plan for 2002. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6. After review of the report and plan, the Commission found that they are just and reasonable and voted to approve them. It is therefore

ORDERED, that MidAmerican's 2001 Economic Development Report and Economic Development Plan for 2002 are approved as filed.

Dated at Pierre, South Dakota, this 16th day of May, 2002.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: _____
Date: _____

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

JAMES A. BURG, Chairman

PAM NELSON, Commissioner

ROBERT K. SAHR, Commissioner